COURSE DESCRIPTIONS

**RLS**

**Religious Studies**

**RLS 101-B Western Religions**
An historical introduction to Judaism, Christianity, and Islam. Attention is given to the cultural background, art, literature, philosophy, and institutional development of each tradition. 3 credits

**RLS 102-B Eastern Religions**
An historical introduction to Hinduism, Buddhism, Confucianism, and Taoism. Attention is given to the cultural background, art, literature, philosophy, and institutional development of each tradition. This course is offered as both AAS 102 and RLS 102. 3 credits

**RLS 230-G Judaism**
A survey of the great texts of the Judaic heritage, with the aim of learning the contribution of each to Jewish tradition. The course includes an examination of characteristic Jewish beliefs, practices, and attitudes. This course is offered as both JDH 230 and RLS 230. 3 credits

**RLS 240-J Confucianism and Taoism**
An introduction to the basic philosophies and doctrines of Confucianism and Taoism, such as the concept of Tao, non-action, benevolence, and propriety. The course explores both the similarities and the differences between these two traditions. This course is offered as both AAS 240 and RLS 240. 3 credits

**RLS 246-J Korean and Japanese Religions**
An introduction to Korean and Japanese religious history from earliest recorded periods to the 19th century. Emphasis is given to Buddhism, Confucianism, Taoism, Korean Shamanism, and Japanese Shintoism. Relationships between the Korean variant of religious traditions and those of Japan and China are also investigated. Crosslisted with AAS 246. 3 credits

**RLS 256-J Hinduism**
Survey of the principal religious and philosophical currents of Hindu civilization in India from the time of the Vedas and Upanishads through the development of the major devotional ways and schools of thought current in India today. These include the polytheism of Hindu mythology, the theism of various forms of devotional practice, and the monotheism and non-dualism of Hindu philosophy. This course is offered as both AAS 256 and RLS 256. 3 credits

**RLS 260-J Buddhism**
An introduction to the basic philosophy and doctrines of Buddhism, beginning with a survey of lives and works of major historical figures of Buddhism. The principal issues of Buddhist thought, drawing from Indian, East Asian, and Western sources, are treated. Particular attention is paid to the meaning of faith, practice, and enlightenment in Buddhism. This course is offered as both AAS 260 and RLS 260. 3 credits

**RLS 270-I Christianity**
A critical introduction to the scripture, tradition, history, and religious practices and beliefs of Christianity as one of the principal factors in the shaping of European culture. 3 credits

**RLS 280-J Islam**
An introduction to the main features of Islamic revela-

tion as contained in the Qur’an; its impact on the major intellectual, legal, and social institutions of the world it subsequently shaped; schism in the form of the Shi’ite sects; Sufism. The course concludes with an examination of Islam in the modern world. This course is offered as both AAS 280 and RLS 280. 3 credits

**RLS 301-G Sources and Methods**
An in-depth inquiry into the application of critical, historical, and philosophical methods to religious texts and experiences; changes in the resources and limitations of academic study of religion. Prerequisite: any 200-level or higher RLS course 3 credits

**RLS 310-G Biblical Theology**
Intensive introduction to the theological tendencies and implications of selected major texts from the Christian and Jewish scriptures. The course surveys historical and critical work on the selected texts, but focuses on the religious thinking reflected in them and their influence on later traditions. May be repeated once for credit as the topic changes. Prerequisite: U3 or U4 standing

**Advisory Prerequisite:** Varies according to topic 3 credits

**RLS 320-G The Rabbinic Tradition**
The origin and development of the Rabbinic tradition, examination of the chief elements of Rabbinic teaching at various times, and analysis of the major types of Rabbinic literature. This course is offered as both JDH 320 and RLS 320.

Prerequisite: JDH/HIS 225 or 226 or JDH/RLS 230 3 credits

**RLS 366-G Feminine Spirituality**
The role and destiny of woman as envisaged by the world’s great religions. The course discusses both the concepts of femininity as a principle in theology, metaphysics, and cosmology, and the theoretical and practical place of woman in society. Topics include woman’s responsibilities and rights; woman and religious law; her relation to man and to the masculine principle; her role in symbolism, mythology, and literature; and her path of spiritual development. Previously offered as RLS 426, this course is now offered as RLS 566. Not for credit in addition to the former RLS 426.

Prerequisite: any 200-level or higher RLS course 3 credits

**RLS 367-J Meditation and Enlightenment**
A critical analysis of the traditions, practices, and literature of Zen and other traditions of Buddhism, with particular attention paid to the meaning of enlightenment and the practice of meditation. Previously offered as RLS 341, this course is now offered as both AAS 367 and RLS 367. Not for credit in addition to the former RLS 320.

Prerequisite: AAS/RLS 102 or 260 3 credits

**RLS 380-G Islamic Classics**
A study in depth of Islamic texts in translation. Selections may be made from the Qur’an, the Hadith, the Law, and from one or more of the major intellectual schools, such as Kalam (scholastic theology), Peripatetic philosophy, illuminationist theology, Sufism, and the “transcendent theosophy” of the School of Ishafan. May be repeated as the topic changes. Previously offered as RLS 408, this course is now offered as both AAS 380 and RLS 380.

Prerequisite: AAS/RLS 280 3 credits

**RLS 382-G Japanese Buddhism**
An introduction to the teachings and practices of the three major schools of Japanese Buddhism: Esoteric Buddhism, Zen, and Pure Land. The course focuses on the writings of the founders of the important lineages within these schools. Formerly offered as RLS 405; this course is now offered as both AAS 382 and RLS 382. Not for credit in addition to the former RLS 406.

Prerequisite: AAS/RLS 260 3 credits

**RLS 390-G Special Topics**
Semester supplements to this Bulletin contain specific descriptions when course is offered. Past topics have included Philosophical Mysticism; Religion and Science; and Islam and Confucianism. Semester supplements to this Bulletin contain specific descriptions when course is offered. May be repeated for credit as the topic changes. Designed for upper-division students, this course provides an in-depth study of a specific topic within humanities disciplines such as music, art, literature, religion, and philosophy. Students will be expected to demonstrate knowledge of the conventions and methods used in the humanities discipline(s) studied. May be repeated for credit as the topic changes.

Prerequisite: U3 or U4 standing 3 credits

**RLS 391-G Special Topics**
Semester supplements to this Bulletin contain specific descriptions when course is offered. Past topics have included Philosophical Mysticism; Religion and Science; and Islam and Confucianism. Semester supplements to this Bulletin contain specific descriptions when course is offered. May be repeated for credit as the topic changes. Designed for upper-division students, this course provides an in-depth study of a specific topic within humanities disciplines such as music, art, literature, religion, and philosophy. Students will be expected to demonstrate knowledge of the conventions and methods used in the humanities discipline(s) studied. May be repeated for credit as the topic changes.

Prerequisite: U3 or U4 standing

Advisory Prerequisite: Completion of D.E.C. category B 3 credits

**RLS 400 Religious Studies Seminar**
A seminar for senior majors in religious studies, focusing on the problem of the relation between phenomenology, hermeneutics, and history of religions on the one hand and their theological and philosophic interpretation on the other.

Prerequisite: Permission of the director of undergraduate studies 3 credits

**RLS 415-G Judaic Response to Catastrophe**
The response of Judaic thinkers, from the Bible to the Second World War, to the problem of historical disaster and the need to understand and respond to it. Particular attention is given to the question of long-term continuity and the appearance of innovation in such responses. This course is offered as both JDH 415 and RLS 415.

Prerequisite: JDH/HIS 225 or 226 or JDH/RLS 230 3 credits

**RLS 447 Readings in Religious Studies**
Directed readings with religious studies faculty, limited to religious studies majors or upper-division students working on advanced problems in religious studies. May be repeated.

Prerequisite: Permission of program coordinator 1-6 credits

**RLS 475 Undergraduate Teaching Practicum**
Students assist instructors in religious studies courses with large enrollments. Under the supervision of the course instructor, they are responsible for conducting discussion and review sections of the course and helping students with course readings and assignments such as research papers.

Prerequisites: U4 standing in religious studies major; permission of instructor and program director 3 credits, S/U grading
RLS 495, 496 Senior Honors Project

First course of a two-semester project for RLS majors who are candidates for the degree with honors. Arranged with the program during the student’s junior year, the project involves independent study and the writing of a paper under close supervision of an appropriate faculty member, on a topic chosen by the student. Students receive only one grade upon completion of the sequence.

Prerequisite: Permission of instructor and program director

3 credits per course