

\$200 GIFT CERTIFICATE
GUARANTEED FOR THE WINNER!



\$100 GIFT CERTIFICATE
GUARANTEED FOR THE RUNNER UP!

ACH & SSO COUNCIL'S

3RD ANNUAL BATTLE OF THE BANDS

APPLICATION DEADLINE MARCH 26 @ 5PM

PERFORMANCE APRIL 22 @ 8PM

PART OF THE SHIRLEY STRUM KENNY ARTS FESTIVAL

APPLICATION

Each band must have at least 2 currently enrolled SBU students for the Spring 2010 semester. Bands that advance onto the show will be notified by email no later than April 2. Please provide the contact information of the 2 people who can be contacted by email or cell phone.

Band Name:		
Contact #1:	Email:	Cell Phone:
Contact #2:	Email:	Cell Phone:
1 st SBU Student:	ID#:	
2 nd SBU Student:	ID#:	
List all additional band members:		

RULES FOR THE ACH & SSO COUNCIL'S BATTLE OF THE BANDS

1. Each band must have at least 2 currently enrolled SBU students for the Spring 2010 semester.
2. A demo CD must accompany each application. Songs may be original or cover, but cover songs should demonstrate originality of interpretation. The demo will be judged on the first three cuts or the first fifteen minutes, whichever is shorter. Bands will be chosen for the show by a panel of SBU faculty and staff judges.
3. A \$10 refundable deposit is required with each application. Bands chosen for the show will have their deposit refunded on April 22, after they load their equipment into the venue. Bands not chosen will be able to pick up their deposit from the Tabler Center for Arts, Culture, and Humanities Building Manager's Office beginning April 5.
4. Bands that advance onto the show will be notified by email no later than April 2. The show will be held at 8PM on Thursday, April 22, at the Tabler Center for Arts, Culture, and Humanities. Each band will play a 20-minute set including no more than one cover song. Judging will be conducted by persons from within and outside of the SBU community. The winning band will receive a \$200 gift certificate for Barnes & Noble, and the runner up band will receive a \$100 gift certificate to Barnes & Noble.
5. Bands chosen for the show will need to be available during the afternoon, between 4PM and 6PM, of April 22 to load their equipment into the Performance Area of the Tabler Center for Arts, Culture, and Humanities.

Return this complete application with a demo CD and \$10 (cash only) to the Tabler Center for Arts, Culture, and Humanities Manager's Office by 5PM, March 26. Please make sure the CD is labeled with your band's name. **Late applications WILL NOT be accepted.**