

**OFFICE OF GRANTS MANAGEMENT -- TEMPORARY DEPARTMENTAL ASSIGNMENTS**

Effective May 26, 2008

Stephanie Ammann (2-9071) - Manager of Sponsored Project Expenditures

| <b>DAWN ALOMAR</b>                      | <b>STEPHANIE HAMMER</b>           | <b>DOREEN NICHOLAS</b>                   | <b>JOE SCAROLA</b>                       | <b>KRISTEN FORD</b>                | <b>CHARISE KELLY</b>             |
|---|-----------------------------------|--|--|------------------------------------|----------------------------------|
| <b>Sponsored Proj. Exp. Coordinator</b> | <b>(2-9018)</b>                   | <b>(2-1367)</b>                          | <b>(2-4185)</b>                          | <b>(2-9173)</b>                    | <b>(2-9074)</b>                  |
| <b>(2-9075)</b>                         |                                   |  |  |                                    |                                  |
| <b>( BACK-UP: DOREEN )</b>              | <b>( BACK-UP: KRISTEN )</b>       | <b>( BACK-UP: DAWN )</b>                 | <b>( BACK-UP: CHARISE )</b>              | <b>( BACK-UP: STEPHANIE )</b>      | <b>( BACK-UP: JOE )</b>          |
| CEWIT                                   | Advert/Temp Serv. Contract        | Accounting                               | Allergy/Immunology                       | Adult Health Nursing               | Astronomy                        |
| Ctr. Developmental Genetics             | Anatomical Sciences               | Administration--Student Affairs          | Center for Italian Studies               | Anesthesiology                     | Biochemistry & Cell Biology      |
| Ctr. for Structural Biology             | Applied Math & Statistics         | Anthropology                             | Computer Science                         | Cancer Center / KOVACH             | Biochemistry & Cell Biology--SOM |
| Interdepart- CEAS                       | Art                               | Campus Services Admin                    | Endocrinology / Metabolism               | Center for Biotechnology           | Ctr. for Environ. Molec. Science |
| Molecular Genetics & Microbiology       | Biomedical Engineering            | Ctr. for Excellence Learning&Teaching    | European Languages / Literature          | Center for Sensor Development      | Ctr. for Regional Policy Studies |
| Office of Dean CEAS                     | Cardiology                        | Ctr. for Infectious Diseases             | Humanities Institute                     | Child / Day Care                   | GCRC Award 38041                 |
| Office of Dean of Medicine              | Chemistry                         | Ctr. For Innovation & Excellence         | Linguistics                              | Ecology & Evolution                | Geosciences / COMPRES            |
| Office of VP for Health Sciences        | Dermatology                       | Chief Administrative Office (Pres.)      | Marine Science Research Ctr.             | Economics                          | Inst. for Theoretical Physics    |
| Pharmacological Sciences                | Division of Lab Animals (DLAR)    | Family Medicine                          | Nephrology & Hypertension                | Electrical Engineering             | Mineral Physics Institute        |
| Stony Brook Foundation                  | General Dentistry                 | Infectious Diseases                      | Neurosurgery                             | Emergency Medicine                 | Physics                          |
| VP Economic Development - 34797         | Hematology                        | Office of Compliance                     | Office of Director - University Hospital | Gastroenterology / Hepatology      |                                  |
|   | Interdepartmental - Dental Med    | Inst.for Conserv.Tropical Environ (ICTE) | Orthopaedics                             | History                            |                                  |
| Award 39543 - Benach                    | Mathematics                       | Inst. for Regional Archeology            | Pediatrics                               | Inst. Services Mail & Messenger    |                                  |
| Award 36304 - Hearing                   | Music                             | LIOEHC/Medicine (Luft)                   | Philosophy                               | Life Sciences Stockroom            |                                  |
| All NIH T32 Training Grants             | Neurobiology & Behavior           | Materials Science & Engineering          | Poetry Center                            | Mechanical Engineering             |                                  |
|   | Office of Dean Arts & Sciences    | Medicine, Chair                          | Professional Education Program (PEP)     | Medical Oncology                   |                                  |
|   | Office of Dean Health Tech. Mgt.  | Neurology                                | Psychiatry                               | Obstetrics & Gynecology            |                                  |
|   | Office of Dean of Dental Medicine | Office of Grants Management              | Rheumatology                             | Occupational Therapy               |                                  |
|   | Office of Provost - AGEP          | Office of Sponsored Programs             | Sea Grant                                | Office of Dean of Graduate Studies |                                  |
|   | Ophthalmology                     | Office of Dean and Director of Libraries | Surgery                                  | Office of Dean of Nursing          |                                  |
|   | Oral Biology & Pathology          | Office of Director / HSC Library         | *Tech Transfer & Industrial Liaison      | Office of Dean of Social Welfare   |                                  |
|   | Periodontics                      | Office of VP for Research *ALL Depts.    |  | Pathology                          |                                  |
|   | Physical Therapy                  | *except for Tech Transfer                |  | Political Science                  |                                  |
|   | Reinvention Centor                | Physiology & Biophysics                  |  | Preventive Medicine                |                                  |
|   | Urology                           | President                                |  | Pulmonary & Critical Care          |                                  |
|   |                                   | Procurement                              |  | Radiation Oncology / Radiology     |                                  |
|   | Award 29647 (NYSTAR - Ojima)      | Psychology                               |  | Respiratory Care                   |                                  |
|   |                                   | VP Administration                        |  | Small Business Development Ctr.    |                                  |
|   |                                   |  |  | Sociology                          |                                  |
|   |                                   |  |  | Tank Gas Program                   |                                  |
|   |                                   |  |  | Technology & Society               |                                  |
|   |                                   |  |  | Telecommunication & Network        |                                  |
|   |                                   |  |  | W.A. Harriman School of Mgmt.      |                                  |
|   |                                   |  |  |                                    |                                  |
|   |                                   |  |  | Award 37006                        |                                  |
|   |                                   |  |  | Award 40219                        |                                  |
|   |                                   |  |  | Award 40091                        |                                  |
|   |                                   |  |  | Award 40157                        |                                  |