

The 2012 Festival of the Moving Body

Section A: General Information: Select One: a. Summit
b. Public Festival
c. Both

1. **Name:**

2. **Title of Presentation:**

3. **Short Abstract:** Summarize and describe the contents of your presentation.
(No more than 500 characters)

4. **Type of Presentation:** (Please circle one)

Workshop Panel Research Installation Site-performance
Demonstration Visual Art Film Media

5. **Targeted Audience:** (Please circle those that apply)

General Population Peers Industry Specific Mixed Population Artists

6. **Audio-Visual :** (Please circle all that apply)

Power Point (with/without sound) DVD Playback CD/iPod playback Other

7. **Space Requirements:** (Please circle one)

Movement Space Lobby Space Classroom Panel Table/Chairs
Perimeter Seating Theater Seating

Primary Contact:

Home Address:

Work Address:

City/State/Zip:

City/State/Zip:

Phone:

Phone:

Fax:

Fax:

Email:

Email:

Full Name(s) of Authors and/or Presenter(s):

Biography: On a separate sheet, please supply a narrative biography for each author/presenter. (No more than 200 words, each)