The world of academic philosophy is now entering a new age, defined neither by colonial need for recognition nor by postcolonial wish to integrate. There is heightened appreciation of the value of world philosophies; internationalization of the student body; a philosophical pluralism which interaction and migration make salient; growing concerns about diversity within a still too-white faculty body and curricular canon; and identification of deep structural problems with the contemporary philosophical academy. We are entering the age of “re-emergence:” (1) philosophies from every region of the world, are finding new autonomous and authentic forms of articulation; (2) philosophical industry, leaving behind a center-periphery mode of production, is becoming again polycentric; (3) Europe and other colonial powers have been provincialized, no longer mandatory conversation partners or points of comparison; (4) philosophers within the largely Anglophone international academy are beginning to acknowledge their responsibility to arrange international institutions to enable open participation, that is, acknowledge that their control over the academy is a fall-out from colonialism rather than a reflection of intellectual superiority. We may thus look to a future of vibrant pluralistic realism in departments of philosophy, and a new cartography of philosophy.

Wednesday, March 2, 2016, 4 P.M.
Charles B. Wang Center, Lecture Hall 2